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Mofid University

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OVERVIEW

Professor of Philosophy and The Managing Director of *Maktab Amir Al-Mo'menin's (pbuh)* Educational, Research, Scientific and Religious Charitable Institution.

APPOINTMENTS

Associate Professor of Philosophy 2001-Present
Mofid University, Iran

Associate Professor of Philosophy 2009-2017
Sharif University of Technology, Iran

A Member of the Board of Directors and the Managing Director 1991-Present
Maktab Amir Al-Mo'menin's (pbuh) Educational, Research, Scientific and Religious Charitable Institution

A Member of the Board of Trustees 1993-Present
Mofid University, Iran

The Vice-Chancellor 2013-2017
Mofid University, Iran

A Member of the Editorial Board 2009-present
Name-Ye Mofid/Hasti va Shenakht (Journal of Existence and Knowledge), Iran

A Member of the Editorial Board 2011-present
Journal of Philosophy of Science, Iran

EDUCATION

PhD Philosophy 2004-2008
University of Bristol, UK

“Scientific Realism and the Fundamentality of Existence”

Thesis advisor: Professor Alexander Bird

M.Sc. Philosophy of Science 1996-1998

Sharif University of Technology, Iran

“Origin of the Universe”

Thesis advisor: Professor Mehdi Golshani

M.Eng. Chemical Engineering

1993-1995

University of Tehran, Iran

B.Eng. Refining Industries

1984-1988

University of Tehran, Iran

Islamic Studies, Fiqh, Usul al-Fiqh, and Islamic Philosophy

1981-2002

Iran

PERSIAN JOURNAL PAPERS

40. Mousavi Karimi, M., Yarizadeh, A. and Ghanbarnejad, A., “The Problem of Divine Foreknowledge and Human Freewill: Critical Analysis of Classical Solutions on the Basis of Zagzebski’s Opinion”, *Philosophy of Religion* **Vol. 17, Issue. 4**, pp. 683-713 (2020).
39. Mousavi Karimi, M., “Scientific Realism and the Underdetermination Argument”, *Hasti va Shenakht (Journal of Existence and Knowledge)* **Vol. 7, Issue. 1**, pp. 1-52 (2020).
38. Mousavi Karimi, M. and Maleki, A., “Frege’s Linguistic Turn: It’s Nature and Influences”, *Hasti va Shenakht (Journal of Existence and Knowledge)* **Vol. 6, Issue. 1**, pp. 31-48 (2019).
37. Mousavi Karimi, M. and E’temad, S. M. M., “Deficiency of Probabilistic Approach for Settling Voltaire’s Objection”, *Methodology of Social Science and Humanities (MSSH)* **Vol. 25, Issue. 98**, pp. 139-150 (2019).
36. Mousavi Karimi, M. and Moazzenzade, J., “In Defence of Ontological Realism without Commitment to Epistemological Realism”, *Zehn (Mind)* **Vol. 19, No. 74**, pp. 83-112 (2018).
35. Mousavi Karimi, M. and Maleki, A., “The Consistency between Religion and Philosophy on “God and His Creation” and “Eternity of the World”, based on Fârâbi’s and Ibn-Sina’s Views”, *Philosophy of Religion* **Vol. 15, Issue 1**, pp. 51-72 (2018).
34. Mousavi Karimi, M. and E’temad al-Eslami Bakhtiari, SM., “An Analysis of Probabilistic Criteria in Inference to the Best Explanation”, *Logical Studies* **Vol. 8, Issue 2**, pp. (2017).
33. Mousavi Karimi, M. and Darvish Aghajani, J., “On the Continuity of Divine Grace: An Empirical Argument and a Philosophical Analysis”, *Philosophy of Religion Research (Namah-I Hikmat)* **Vol. 15, Issue 1**, pp. 23-39 (2017).
32. Mousavi Karimi, M. and Maleki, A., “A Critique of Frege’s View on the True Essence and the Inessential Properties of Thought”, *Journal of Philosophical Investigations* **Vol. 11, Issue 20**, pp. 265-282 (2017).

31. Mousavi Karimi, M. and Tehrani Haeri, H., "Mawlawī (Rumi) and two approached toward Religious Language: Univocalism and Equivocalism", *Bahar-e-Adab* **No. 3**, pp. 151-172 (2016).
30. Mousavi Karimi, M. and khaksari renani, A., "Criticizing Daniel Dennett's Argument for Compatibilism", *Hekmat va Falsafeh (Wisdom and Philosophy)* **Vol. 12, No.2**, pp. 21-36 (2016).
29. Mousavi Karimi, M. and Ja'farian, MH., "The Nature of the Propositions of the Language of Avicennian Ethics: Self-Evident or Generally Accepted?", *Revelatory Ethics* **Vol. 6, Issue 10**, pp. 29-46 (2016).
28. Mousavi Karimi, M. and Moazzenzade, J., "Do We See Through Telescope but not through Microscope?", *Philosophy of Science* **Vol. 6, Issue 11**, pp. 127-148 (2016).
27. Mousavi Karimi, M. and Rabiee, M., "Abd al-Razzaq Lahiji on Divine Wisdom: A Critical Assessment", *Philosophy of Religion* **Vol. 13, Issue 1**, pp. 23-42 (2016).
26. Mousavi Karimi, M. and Ja'farian, MH., "The Meaning and the Nature of Action according to Ibn Sina's Moral Middle Term", *Naghd va Nazar* **Vol. 21, Issue 81**, pp. 78-91 (2016).
25. Mousavi Karimi, M. and E'temad al-Eslami Bakhtiari, SM., "Inability of Stephens' Model to Limit 'the Better Safe than Sorry Argument'", *Philosophy of Science* **Vol. 5, Issue 10**, pp. 1-20 (2015).
24. Mousavi Karimi, M. and Moazzenzade, J., "The Problem of Unobservables: A Defense of Van Fraassen's Distinction between Observables and Unobservables", *Researches on Metaphysics* **Vol. 7, Issue 20**, pp. 45-64 (2015).
23. Mousavi Karimi, M. and E'temad al-Eslami Bakhtiari, SM., "Inference to the Best Explanation and "the Bad Lot Objection"", *Journal of Existence and Knowledge* **Vol. 2, Issue 2**, pp. 111-130 (2015).
22. Mousavi Karimi, M. and E'temad al-Eslami Bakhtiari, SM., "The Relation between Explanatory Virtues and the Limitation of Hungerford's Objection", *Zehn (Mind)* **SN. 16, Issue 63**, pp. 131-164 (2015).
21. Mousavi Karimi, M. and Ja'fariyan, MH., "Evaluation of the Ethical Function of Fiction in Ibn-Sina's *Mashreghi Treatises*", *Journal of Existence and Knowledge* **Vol. 6, Issue 18**, pp. 49-60 (2014).
20. Mousavi Karimi, M. and Ja'fariyan, MH., "Moral Reliabilism in Avicenna's *Mashreghi Treatises*", *Revelatory Ethics* **Vol. 4, Issue 7**, pp. 57-70 (2014).
19. Mousavi Karimi, M. and Ja'fariyan, MH., "A Study of the Manner of Ascribing Moral Laws to the Laws of Nature in Kant's Moral Metaphysics", *Researches on Metaphysics* **Vol. 2, Issue 1**, pp. 133-144 (2015).
18. Mousavi Karimi, M. and Tehrani Haeri, H., "Three Theories in Religious Language and Six Quran Commentators", *Philosophy of Religion* **Vol. 11**, pp. 393-428 (2014).
17. Mousavi Karimi, M., Abdolabadi, A. and Ja'fariyan, MH., "The Meaning & The Subject of Intellectual Intuition in Ibn-Sina's Plan of *Mashreghi Ethics*", *History of Philosophy* **Vol. 5**, pp. 37-72 (2014).

16. Mousavi Karimi, M. and Tehrani Haeri, H., "Quranic Exegetes and Paul Tillich: Is the Language of Religion Cognitively Meaningful?", *Isra Hikmat* **No. 17**, pp. 169-186 (2014).
15. Mousavi Karimi, M. and Jafariyan, MH., "The Extension & Limitation of Intellectual Intuition in Ibn-Sina's Theory of *Mashreghi* Ehics", *Naghd & Nazar* **No. 3**, pp. 51-65 (2014).
14. Mousavi Karimi, M., Sayyad Mansour, A. and Jafariyan, MH., "The Nature of Intellectual Intuition in Ibn-Sina's Plan of *Mashreghi* Ehics", *History Of Philosophy* **No. 14**, pp. 9-28 (2014).
13. Mousavi Karimi, M., "Kant's Problematic View of Existence and the Failure of Logical Approach Solution", *Shenakht* **No. 9**, pp. 109-132 (2013).
12. Mousavi Karimi, M., "The Problem of Existence, Kant's Problematic View and The Failure of Frege's Approach", *Pazooeshhay Kalamii-Falsafi* **No. 3-4**, pp. 277-302 (2013).
11. Mousavi Karimi, M. and Tehrani Haeri, H., "Hafiz, a Compatibilist-Fatalist Poet", *Journal of Persian Language and Literature (Gawhar-I Guya)* **No. 3**, pp. 149-182 (2012).
10. Mousavi Karimi, M., "Immanuel Kant and Max Black's Argument in favor of Sadra's Thesis of the Fundamentality of Existence", *Kherad-Nameh Sadra* **No. 64**, pp. 81-99 (2011).
9. Mousavi Karimi, M. and Usefian, N., "Constructivist Epistemology and Social Constructionism", *Jameh Pazooeshi Farhangi* **Vol. 1**, pp. 129-143 (2010).
8. Mousavi Karimi, M., "Deliverance from Kant's Problematic View on Existence in the Light of Avicenna's Philosophy", *Metaphysics* **No. 5-6**, pp. 39-58 (2010).
7. Mousavi Karimi, M., "Which theology? Which history? A Critique of the article of "A Critical Look at Theological Historiography"", *Nameh-Ye Mofid: Quarterly Journal of Mofid University* **No. 74**, pp. 51-71 (2009).
6. Mousavi Karimi, M., "Can the Continuous Creation of Matter out of Nothing in the Steady-State Theory be Explained Physically?", *Nameh-Ye Mofid: Quarterly Journal of Mofid University* **No. 74**, pp. 3-17 (2009).
5. Mousavi Karimi, M., "The Rationality of Scientific Knowledge and Thomas Kuhn's Philosophy of Scinece", *Zehn, A Quarterly Journal of Epistemology and Related Fields* **Vol. 3**, pp. 57-89 (2002).
4. Mousavi Karimi, M., "The Origin of the Universe and Modern Cosmology", *Nameh-Ye Mofid: Quarterly Journal of Mofid University* **Vol. 7**, pp. 209-238 (2001).
3. Mousavi Karimi, M., "Modern Cosmology, *Creatio ex Nihilo* and *Creatio Continua*", *Science and Religion Bulletin* **Vol. 4**, pp. 1-38 (2000).
2. Mousavi Karimi, M., "A Critical Look on The Article "Critical Analysis of the Principality of Existences"", *Nameh-Ye Mofid: Quarterly Journal of Mofid University* **Vol. 6**, pp. 181-204 (2000).
1. Mousavi Karimi, M., "How do we design a chemical process?", *Quarterly Scientific & Research Journal of Kashan University* **No. 4**, (1998).

ENGLISH JOURNAL PAPERS

2. Mousavi Karimi, M., "Ibn-Sina's Solution to Kant's Challenging View of Existence", *Philosophy East and West* Vol. 68, No. 1, pp. 112-139 (2018).
1. Mousavi Karimi, M., "Adolf Grünbaum on the Steady-State Theory and *Creatio Continua* of Matter out of Nothing", *Zygon* Vol. 46, pp. 857-871 (2011).

BOOKS

2. Mousavi Karimi, M., "An Introduction to the Philosophy of Language and Religious Language", *Qom: Mofid University Press.* , (2021).
1. Mousavi Karimi, M. (Translator), "Conceptual Design of Chemical Processes, by: J.M. Douglas", *Tehran: Farabi Publication.* , (2000).

WORKS IN PROGRESS

2. Papers (in English):

- Mousavi Karimi, Mirsaeid "Existence, Whatness and the Fundamentality of Existence".
- Mousavi Karimi, Mirsaeid & Tehrani Haeri, Hamideh, (2015) "The Nature of Religious Language from Mawlavi's Point of View".

1. Books (in Persian):

- Mousavi Karimi, Mirsaeid (Chief Editor), *A Companion to Ibn-Sina*
- Mousavi Karimi, Mirsaeid, *Lectures on Analytic Metaphysics*
- Mousavi Karimi, Mirsaeid, *Lectures on Philosophy of Language*
- Mousavi Karimi, Mirsaeid & Tehrani Haeri, Hamideh, *Mawlawī (Rumi) and the Nature of Religious Language*

SEMINARS:

8. "Scientific Realism and the Fundamentality of Existence: A New Solution for Rejecting Anti-Realists' Arguments and Defending Scientific Realism" (January, 2018) Mofid University.
7. "Scientific Realism and the Fundamentality of Existence: The Pessimistic Meta-Induction Argument & The Existential Realism" (December, 2017) Mofid University.
6. "Scientific Realism and the Fundamentality of Existence: The Underdetermination Argument & The Existential Realism" (May, 2017) Mofid University.
5. "Scientific Realism and the Fundamentality of Existence: Introduction" (April, 2017) Mofid University.
4. "Naturalized Metaphysics" (February, 2013) Mofid University.

3. "How Immanuel Kant and Max Black's Argues in favor of Sadra's Thesis of the Fundamentality of Existence" (February, 2011) Mofid University.
2. "Deliverance from Kant's Problematic View on Existence in the Light of Avicenna's Philosophy" (December, 2010) Mofid University.
1. "The Laws of Nature and Creatio ex Nihilo" (February, 2007) University of Bristol.

TEACHING EXPERIENCE

Assistant Professor 2001-2002

Mofid University

- Philosophy of Science
- History of Science
- Science and Civilization in Islam

Associate Professor 2008-present

Mofid University

- Philosophy of Science
- Analytic Philosophy
- Epistemology
- Research Methods for Philosophy Students
- Philosophy of Mind
- Metaphysics
- Philosophy of Religion
- Science & Religion
- Religious Language
- Religious Epistemology

Associate Professor 2009-2017

Sharif University of Technology

- Philosophy of Science
- Analytic Metaphysics
- Epistemology
- Special Topics in Philosophy of Science
- Philosophy of Language
- Comparative Epistemology